## -2025-26 APPLICATION-**Environmental Education Field Trip Fund** For office use only. Date Received: (Please Print Clearly) Applicant Name: \_\_\_\_\_ Applicant Position: \_\_\_\_\_ School Name: \_\_\_\_\_ School District Name: Mailing Address: City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Day Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Fax: \_\_\_\_\_ Applicant E-mail: \_\_\_\_\_ Does more than 40% of the school receive free and reduced lunch? NO YES Expected number of students: \_\_\_\_\_\_ Grade(s)/class(es): \_\_\_\_\_ Method of transportation: \_\_\_\_\_\_ Transportation Company: \_\_\_\_\_ Estimated miles round trip: \_\_\_\_\_\_ Estimated total cost of transportation: \_\_\_\_\_ **Total funds requested** [Program Fees (\$3/child) + Transportation Fees]: \_\_\_\_\_\_ What science or other educational goals will be addressed by this field trip? Please be specific.

Briefly describe how this field trip will connect to your in-class instructional goals, including any pre- and post- field trip activities.

See Reverse

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## Environmental Education Field Trip Fund

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I, the undersigned, approve the submission of this application and the implementation of the field trip herein described. All signatures are required for the application to be considered for funding.

Signature of Applicant	Date
Signature of Authorized School Administrator	Date

Printed Name & Title of Authorized Administrator

## Applications will be accepted through May 31, 2026 for consideration during the 2025-26 school year. Funds will be awarded on a first request, first-served basis for eligible applications.

Mail or email your completed application to the information below.

Allie Combs Holliday Park & Nature Center 6363 Spring Mill Road Indianapolis, IN 46260 Phone: 317-327-7180 <u>allie.combs@indy.gov</u>