

# -2019 APPLICATION-

## **Environmental Education Field Trip Fund**



For office use only. Date Received: \_\_\_\_\_

(Please Print Clearly)

Applicant Name: \_\_\_\_\_

Applicant Position: \_\_\_\_\_

School Name: \_\_\_\_\_

School District Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Day Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Applicant E-mail: \_\_\_\_\_

Does more than 40% of the school receive free and reduced lunch?      NO      YES

Total number of students who will participate in the field trip: \_\_\_\_\_

Specific grade(s)/class(es): \_\_\_\_\_

Method of transportation: \_\_\_\_\_ Transportation Company: \_\_\_\_\_

Estimated number of miles round trip: \_\_\_\_\_ Estimated total cost of transportation: \_\_\_\_\_

Total funds requested (Max \$500): \_\_\_\_\_ (Program Fees) \_\_\_\_\_ (Transportation)

What science or other educational goals will be addressed by this field trip? Please be specific.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Briefly describe how this field trip will connect to your in-class instructional goals, including any pre- and post- field trip activities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

See Reverse

# **-2019 APPLICATION-**

## **Environmental Education Field Trip Fund**



I, the undersigned, approve the submission of this application and the implementation of the field trip herein described. All signatures are required in order for the application to be considered for funding.

---

Signature of Applicant

---

Date

---

Signature of Authorized School Administrator

---

Date

---

Printed Name & Title of Authorized Administrator

**Applications will be accepted through May 31, 2019 for consideration during the 2018-19 school year. Funds will be awarded on a first-request, first-served basis for eligible applications.**

**Mail or Fax or Email your completed application to the information below.**

Erica Schneider  
Holliday Park & Nature Center  
6363 Spring Mill Road  
Indianapolis, IN 46260  
Phone: 317-327-7180  
Fax: 317-327-7228  
[Erica.schneider@indy.gov](mailto:Erica.schneider@indy.gov)